AGENDA

BOARD MEMBERS
Cristina Camacho, Chair
Jorge Lopez, Co-Chair
Amando Chavez, Board Member
Gary Rodriguez, Board Member

SPECIAL MEETING
Saturday, November 7, 2026
12:00 noon
505 Sunset Ave.

OTHERS PRESENT
Phillip Jimenez, District Manager
Favian Trujillo, Fundraising/Marketing Coordinator
Beverly Chambers, District Secretary
Gil Garcia, Consultant

1. CALL TO ORDER
2. FLAG SALUTE AND INVOCATION
3. ROLL CALL
4. POSTING OF THE AGENDA:

   This agenda was posted at the SRPD District Office, Shafter City Hall, the W.C. Walker Senior Center and on the District website. Further information regarding this agenda notice is available at the SRPD District Office, located at 700 E. Tulare Avenue, Shafter, CA 93263. If you have questions, please email the District Secretary at bchambers@shafterrec.com. These questions can be addressed at the board meeting. TIME POSTED: Friday, November 6th, 2026, 12:00 noon.

AMERICANS WITH DISABILITIES ACT
(Government Code 54953.2)

Disabled individuals who need assistance to attend or participate in a meeting of the Board may request assistance at the District office at 700 E. Tulare Avenue, Shafter, CA 93263 or by calling 661-746-3303. Every reasonable effort will be made to accommodate individuals with disabilities by making material available in alternative formats. Requests for assistance should be made five (5) working days in advance.

5. CONSENT AGENDA:

   A. APPROVAL OF THE AGENDA
      NOVEMBER 7, 2026

6. OLD BUSINESS
7. NEW BUSINESS
   A. COMMUNITY PARK ENGAGEMENT – **INFORMATION/ACTION ITEMINFORMATION/ACTION ITEM**
   (Mr. Jimenez) Presentation of intent to continue development of a new sports complex/park for the Shafter Community and invitation to members of the public to offer ideas and desires for its development.
8. PUBLIC COMMENTS

   This portion of the meeting is reserved for persons desiring to address the Board on any matter over which the Board has jurisdiction. Speakers are limited to five minutes. You may state your name and address for the record (it is voluntary) before making your presentation. If you have questions or concerns you would like addressed at the board meeting, please email the District Secretary at bchambers@shafterrec.com.
9. ADJOURNMENT